

Club Health Assessment for District 36 O through February 2025

| WIER | MITONAL | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | r repeat | | Notes the officers that do not have an active | appears in | \$ | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 153148 | Tillamook | 05/02/2023 | Active | 34 | 5 | 6 | -1 | -2.86% | 0 | 1 | 0 | | 3 | R | M,SC | N/R | | \$30.00 |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 12779 | ASTORIA | 02/16/1942 | Active | 19 | 1 | 2 | -1 | -5.00% | 0 | 13 | 0 | | 6 | | M,VP,SC | 4 | | \$1,430.00 |
| E | exc Award (06/30/2018, 06/30/20 | 022, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 39408 | BEAVERCREEK | 02/12/1981 | Active | 18 | 3 | 4 | -1 | -5.26% | 0 | 21 | 1 | | 3 | | M,VP,SC | 24+ | | \$20.00 |
| 12781 | BEAVERTON | 01/16/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 0 | 5 | 3 | | | N | M,SC | 14 | | \$120.00 |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 10 | 0 | 1 | -1 | -9.09% | 0 | 0 | 1 | | None | N | P,T,M,SC | 0 | | \$1,000.00 |
| 42651 | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 18 | 1 | 1 | 0 | 0.00% | 0 | 1 | 7 | | | R | SC | 7 | | \$40.00 |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 28 | 4 | 0 | 4 | 16.67% | 0 | | 3 | | | N | SC | 11 | | |
| 12790 | GARIBALDI | 12/07/1953 | Active(1) | 4 | 0 | 1 | -1 | -20.00% | 0 | 43 | 7 | | 6 | | M,VP,SC | 12 | | |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 40 | 2 | 3 | -1 | -2.44% | 0 | 18 | 1 | | | | M,VP,SC | 3 | | \$2,120.00 |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 0 | | 9 | | 11 | N | M,SC | 17 | | \$20.00 |
| 12793 | HILLSBORO | 08/25/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 0 | | 13 | | 13 | | VP,SC | 2 | | |
| 12794 | KING CITY | 02/22/1967 | Active | 26 | 3 | 4 | -1 | -3.70% | 0 | 7 | 3 | | | N | M,SC | 24+ | | \$2,000.00 |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 45 | 3 | 1 | 2 | 4.65% | 0 | 0 | 3 | | | N | M | 9 | | \$4,020.00 |
| E | exc Award (06/30/2023) | | | <u> </u> | | | | | | | | | | | | | | |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 45 | 2 | 2 | 0 | 0.00% | 0 | 4 | 1 | | | N | M | 4 | | \$250.00 |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 0 | | 1 | | | N | M,SC | 2 | | \$70.00 |
| E | exc Award (06/30/2018, 06/30/20 | 024) | | ĺ | | | | | | | | | | | | | | ļ |
| 12800 | MOUNT HOOD | 05/11/1951 | Active | 114 | 5 | 13 | -8 | -6.56% | 0 | 2 | 0 | | | N | | 1 | | \$75.00 |
| 103480 | OREGON CITY | 08/22/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 0 | | 21 | | None | | P,M,VP,SC | 24+ | | \$40.00 |
| 12806 | PORTLAND BENTHAM | 02/03/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | | 9 | | | N | M,VP,SC | 3 | | \$30.00 |
| 12808 | PORTLAND COLUMBIA | 11/02/1949 | Active | 11 | 2 | 0 | 2 | 22.22% | 0 | | 3 | | 2 | N | M,SC | 7 | | |
| 12805 | PORTLAND DOWNTOWN | 12/02/1921 | Active | 21 | 0 | 1 | -1 | -4.55% | 0 | 31 | 1 | | | | VP | 9 | | \$2,020.00 |
| 12811 | PORTLAND HOLLYWOOD | 09/12/1928 | Active | 37 | 5 | 4 | 1 | 2.78% | 0 | 36 | 0 | | 2 | N | M,SC | 20 | | \$700.00 |

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Page 1 of 8

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Club Health Assessment for District 36 O through February 2025

| TERN | VATIONS | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|------------------------------------------------|------------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club er Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea n appears i | repeat | • | Notes the officers that do not have an active | | | |
| 123158 | Portland Legacy | 09/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 0 | | 8 | | None | | P,VP,SC | 5 | | \$80.00 |
| 12813 | PORTLAND LLOYD | 03/03/1960 | Active | 7 | 0 | 3 | -3 | -30.00% | 6 0 | 21 | 1 | | 3 | N | S,M,VP | 11 | | \$20.00 |
| 52596 | PORTLAND METRO | 03/02/1992 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 6 0 | 11 | 2 | | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 67584 | PORTLAND OAKS BOTTOM | 03/27/2003 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 0 | 0 | 7 | | 2 | R | M,SC | 1 | | \$420.00 |
| 12821 | ROCKAWAY | 09/12/1955 | Active | 38 | 8 | 11 | -3 | -7.32% | 6 0 | 11 | 1 | | | N | M,SC | 6 | | \$85.00 |
| 106859 | SANDY | 11/11/2009 | Active | 11 | 4 | 0 | 4 | 57.14% | 6 0 | | 7 | | 7 | N | SC | 2 | | \$20.00 |
| 12822 | ST HELENS | 10/10/1955 | Active | 25 | 1 | 0 | 1 | 4.179 | 6 0 | | 1 | | | N | SC | 8 | | |
| 12828 | TUALATIN | 03/06/1973 | Active | 13 | 1 | 1 | 0 | 0.00% | 6 0 | 30 | 6 | | 8 | | M,VP,SC | 1 | | \$800.00 |
| 12829 | VERNONIA | 11/05/1946 | Active | 33 | 3 | 2 | 1 | 3.13% | 6 0 | 10 | 1 | | 2 | R | M,SC | 2 | | \$90.00 |
| 12830 | WEST LINN | 04/28/1953 | Active | 52 | 4 | 7 | -3 | -5.45% | 6 0 | 16 | 0 | | | | M,VP,SC | 12 | | \$3,750.00 |
| 12832 | WILSONVILLE | 04/17/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 0 | | 10 | | 2 | | M,VP,SC | 0 | | \$545.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|----------------|--------------------|------|--------------------------------------|---------------------|------|----------------------|---------------------------|-------------------------------------|----------------------------------------|---------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|----------------|------------------------------------------------------------|
| 12778 | AMITY | | | 08/ | 23/194 | 8 Ca | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| 12783 | CANBY | | | 11/3 | 30/195 | 1 Ca | ancelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| 110098 | CEDAR | HILLS SUI | NSET | 01/ | 11/201 ⁻ | 1 Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| 12788 | ESTACA | ADA | | 12/ | 15/196 | 6 Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New (Clubs | Cancelled Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less tha 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 31 | 0 | 1 | -1 | 766 | 58 | 78 | -20 | -2.54% | 0 | 25 | 52% | 52% | 0% | 0% | 0 | 0% | 1 | 251 | 9 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 R through February 2025

| ERNATIO' | MAC | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|------------------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the If officers than 1 do not haveap an active | 2 months | \$ | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 12835 AL | LBANY EAST | 09/27/1951 | Active | 41 | 3 | 4 | -1 | -2.38% | 0 | 32 | 0 | | | N | M,SC | 0 | | \$1,000.00 |
| 36571 AL | LVADORE-FRANKLIN L C | 02/27/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | 4 | R | M,SC | 1 | | |
| 12836 CE | ENTRAL | 09/02/1938 | Active | 44 | 2 | 0 | 2 | 4.76% | 0 | | 3 | | 2 | R | SC | 1 | | \$2,136.00 |
| 107930 CE | ENTRAL LINN | 04/15/2010 | Active | 22 | 3 | 0 | 3 | 15.79% | 0 | | 1 | | 9 | R | SC | 1 | | \$20.00 |
| | Award (06/30/2018) ORVALLIS | 02/25/1925 | Active | 26 | 4 | 5 | -1 | -3.70% | 0 | 5 | 1 | | | | M,VP,SC | 2 | 90+ Days | \$50.00 |
| 12840 CC | OTTAGE GROVE | 03/13/1924 | Active | 37 | 2 | 6 | -4 | -9.76% | 0 | 24 | 1 | | | N | M | 15 | | |
| 68911 DA | ALLAS | 06/10/2003 | Active | 4 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 8 | | M,VP,SC | 15 | | |
| 12843 EL | LKTON | 02/14/1951 | Active | 6 | 1 | 1 | 0 | 0.00% | 0 | 8 | 4 | | 8 | | M,VP,SC | 4 | | |
| 12845 EU | JGENE BETHEL | 02/23/1955 | Active | 20 | 1 | 1 | 0 | 0.00% | 0 | 4 | 1 | | | N | M | 15 | | \$150.00 |
| 12844 EU | JGENE DOWNTOWN | 02/20/1924 | Active | 51 | 1 | 7 | -6 | -10.53% | 0 | 13 | 1 | | | N | sc | 0 | | \$979.00 |
| | Award (06/30/2023) LORENCE SIUSLAW | 10/26/1948 | Active | 16 | 2 | 1 | 1 | 6.67% | . 0 | 27 | 0 | | 3 | N | | 3 | | \$40.00 |
| 12849 GA | ARDINER REEDSPORT | 04/19/1940 | Active | 33 | 5 | 10 | -5 | -13.16% | | 6 | 0 | | 3 | R | sc | 1 | | |
| 106694 JE | Award (06/30/2023) EFFERSON Award (06/30/2017) | 09/28/2009 | Active | 4 | 0 | 1 | -1 | -20.00% | | 1 | 0 | | 2 | | M,VP,SC | 11 | | |
| | JNCTION CITY | 02/02/1929 | Active | 72 | 15 | 0 | 15 | 26.32% | 0 | | 0 | | | N | | 1 | | \$50.00 |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12852 KE | EIZER | 09/15/1950 | Active | 12 | 0 | 2 | -2 | -14.29% | 0 | 24 | 0 | | | IP | M,SC | 10 | | ĺ |
| 30507 LA | AKESIDE | 04/08/1975 | Active | 8 | 4 | 2 | 2 | 33.33% | 0 | 14 | 1 | | None | | P,M,VP,SC | 0 | | |
| 12854 M | APLETON | 03/29/1950 | Active | 20 | 1 | 3 | -2 | -9.09% | 0 | 12 | 0 | | | | M,VP,SC | 9 | | \$120.00 |
| 12856 MI | ILL CITY | 12/11/1947 | Active | 16 | 2 | 1 | 1 | 6.67% | 0 | 9 | 1 | | 7 | R | М | 2 | | |
| 68846 M | OHAWK VALLEY | 05/06/2003 | Active | 25 | 1 | 2 | -1 | -3.85% | 0 | 9 | 0 | | | N | M,SC | 3 | 90+ Days | |
| 39151 M | OUNT ANGEL | 12/19/1980 | Active | 7 | 0 | 1 | -1 | -12.50% | 0 | 24 | 5 | | 2 | | T,M,VP,SC | 8 | | \$100.00 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 36 R through February 2025

| AVTERNATIO' | MAL | | | | Status | S | | | Ме | mbei | rship | | | | | Re | ports | | | Financ | e LCIF |
|----------------------------------------------|--------------------------------|------|--------------------------------------|--------------|------------------------------------------------|--------------------------|--------------------------------------|-----------------------------|----------------------------------------|--------|-------------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|------------------------------------------------|----------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------|-----------|-----------------------------------------------------------|
| Club Number | Club Name | | | arter ate | | | | lembers | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since La Activity Report * | st Accour | |
| | | | | | Number of on status within la two yea | quo ast | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r 6 | | months | When B more that one year n appears i | repeat | | Notes the officers the do not have an active | veappears | nths | |
| 12858 NE | EWPORT | | 04/2 | 0/1929 | Active | , | 20 | 4 | 1 | 3 | 17.65% | 6 O | 15 | 0 | | | N | M,SC | 0 | | 1 |
| | Award (06/30/20 HILOMATH |)24) | 01/1 | 3/1948 | Active | , | 13 | 0 | 0 | 0 | 0.00% | 6 0 | | 5 | | | N | T,M,SC | 8 | | |
| | Award (06/30/20 ALEM DOWNTO | , | 05/2 | 6/1922 | Active | , , | 8 | 0 | 0 | 0 | 0.00% | 6 0 | | 9 | | 4 | R | M,SC | 8 | | |
| 12865 SA | ALEM NORTH E | AST | 04/2 | 3/1940 | Active | , | 7 | 0 | 0 | 0 | 0.00% | 6 0 | | 23 | | 6 | R | sc | 11 | | |
| 12875 SA | ALEM WEST | | 03/0 | 4/1942 | Active | , | 14 | 0 | 0 | 0 | 0.00% | 6 0 | | 10 | | 11 | R | | 6 | | |
| | Award (06/30/20 |)18) | 09/2 | 7/1938 | Activo | | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | R | M,SC | 14 | | \$100.0 |
| | OUTH SALEM | | | 8/1951 | Active Active | | 23 11 | 1 | 1 | 0 | 0.00% | | 21 | 2 | | 2 | K | S,M,VP,SC | 2 | | \$100.0 |
| 12869 SF | Award (06/30/20 PRINGFIELD | , | 10/1 | 0/1950 | Active | , | 28 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | | None | | P,T,M,VP,SC | 2 | | \$200.00 |
| 12871 ST | Award (06/30/20 TAYTON |)18) | 09/0 | 1/1938 | Active | ; | 9 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | | 2 | N | M,SC | 2 | | |
| Exc. 54479 W | Award (06/30/20 ALDPORT |)23) | 05/1 | 7/1993 | Active | , [| 14 | 2 | 4 | -2 | -12.50% | 6 0 | 5 | 0 | | | N | M,SC | 3 | | |
| 83004 W | OODBURN | | 06/3 | 0/2004 | Active | , | 10 | 0 | 0 | 0 | 0.00% | 6 0 | | 12 | | 17 | | M,VP,SC | 15 | | |
| 12876 YA | ACHATS | | 07/2 | 0/1950 | Active | , | 34 | 8 | 2 | 6 | 21.43% | 6 0 | 16 | 0 | | 2 | N | M,SC | 0 | | \$2,000.0 |
| Current Y Total N Clubs Cl Count Co | lew Cancelled lubs Clubs | Net | Current Total Members Count | | YTD TD Net rop Growth | YTD Net Growt % | Cou h Moi | nber nt 12 nths go | Average Member Count Per Club | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clul in Status C | os in | status Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 32 | 0 0 | 0 | 664 | 62 | 55 7 | 1.07 | ' % | 0 | 21 | | 53% | 34% | 0% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 E through February 2025

| PERNATIONAL | • | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|---------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|----------------------|--------------------------------------------------|------------|-----------------------------------------------------|--------|-------------------------------------------------|-----------------------|------|-------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more that one year in appears i | repeat | • | | If no report to 12 months eappears in red | \$ | |
| Clubs mo | re than two years | old | | | | | | | | | | | | | | | | |
| 30436 APP | LEGATE | 03/26/1975 | Active | 14 | 1 | 0 | 1 | 7.69% | 0 | | 1 | | | N | P,M,SC | 24+ | • | |
| 12879 ASH | LAND | 09/13/1938 | Active | 24 | 3 | 0 | 3 | 14.29% | 6 0 | | 1 | | | IP | | 0 | | \$100.00 |
| Exc Aw | vard (06/30/2024) | 08/14/1951 | | 40 | • | • | • | 0.000 | | | | | | _ | M,SC | 04: | | |
| 34833 BON | | 12/21/1977 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 8 | | 2 | R | S,T,M,SC | 24+ | | |
| | OKINGS HARBOR | 01/10/1953 | Active | 26 | 1 | 2 | -1 | -3.70% | | 11 | 2 | | | N | SC | 24+ | | |
| 12883 CAN | | | Active | 15 | 1 | 0 | 1 | 7.14% | | | 0 | | | N | M,SC | 0 | | |
| | vard (06/30/2018) | 03/24/1948 | Active | 9 | 4 | 6 | -2 | -18.18% | 5 0 | 17 | 0 | | | R | ,00 | 14 | 90+ Days | |
| 12885 COC | · · | 04/06/1931 | Active | 43 | 4 | 2 | 2 | 4.88% | 0 | 11 | 0 | | 2 | R | M,SC | 24+ | | |
| 12886 COC | QUILLE | 06/25/1925 | Active | 10 | 0 | 3 | -3 | -23.08% | 0 | 3 | 6 | | 11 | R | M,VP,SC | 24+ | | |
| 99187 CRE | SCENT CITY | 04/25/2007 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 0 | 14 | 2 | | 8 | R | SC | 6 | | |
| 12878 DOR | RRIS | 07/18/1946 | Active | 52 | 9 | 7 | 2 | 4.00% | 0 | 13 | 1 | | | N | M,VP,SC | 20 | | |
| 12887 EAG | LE POINT | 12/16/1951 | Active | 13 | 1 | 1 | 0 | 0.00% | 0 | 37 | 0 | | 3 | N | M,SC | 24+ | | |
| 54432 GOL | D BEACH | 05/06/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | | | P,S,M,VP,SC | 24+ | | |
| 12891 GRA | NTS PASS | 01/18/1928 | Active | 10 | 3 | 2 | 1 | 11.11% | 0 | 8 | 1 | | | N | SC | 0 | | \$80.00 |
| 12893 ILLIN | NOIS VALLEY | 02/27/1948 | Active | 27 | 4 | 6 | -2 | -6.90% | 0 | 9 | 1 | | 5 | N | S,M,SC | 24+ | | |
| 35732 KEN | 0 | 06/12/1978 | Active | 17 | 0 | 2 | -2 | -10.53% | o 0 | 13 | 2 | | 2 | R | M,SC | 24+ | | |
| 12895 KLA | MATH FALLS | 10/14/1926 | Active | 22 | 1 | 2 | -1 | -4.35% | o 0 | 2 | 0 | | | N | | 1 | | \$2,830.00 |
| 12897 LAKE | EVIEW | 04/03/1942 | Active | 13 | 1 | 3 | -2 | -13.33% | o 0 | 18 | 1 | | 3 | R | M,SC | 24+ | | |
| 12898 LAN | GLOIS | 06/15/1964 | Active | 11 | 1 | 0 | 1 | 10.00% | o 0 | | 7 | | | | M,VP,SC | 5 | | |
| 12899 MED | FORD HOST | 04/07/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | o 0 | | 14 | | 7 | N | M,VP,SC | N/R | | |
| 12902 MER | RRILL | 04/07/1948 | Active | 40 | 0 | 1 | -1 | -2.44% | o 0 | 18 | 1 | | | | T,M,VP,SC | 24+ | 90+ Days | |
| 12903 MYR | RTLE CREEK | 03/18/1948 | Active | 27 | 2 | 3 | -1 | -3.57% | o 0 | 6 | 1 | | 6 | R | P,SC | 1 | | \$80.00 |
| Exc Aw 12904 MYR | vard (06/30/2023) RTLE POINT | 10/05/1928 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 5 O | | 14 | | None | | P,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 36 E through February 2025

| FRNI | TIONAL | | | | | | Status | • | | | Me | embe | ership | | | | | Rej | ports | | | Finance | LCIF |
|------------------------------------|------------|------------------------------------|---|--------------------------------------|----------------|----|----------------------|-------------------------|------------------------------|-------------------------------|--------------------------------------|---------------------|---------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-------------------------|-----------------------------------------------|----------|--------------------------------------------|
| Club Numbe | CI r Na | ub me | | | narter Date | | | | Current Member M Count | | | YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of t | | If below 15 | | | | If net los is greate | | | If no report in 3 | When 3 more than | Number n of | | Notes the | e If no repo int 12 mont | 1 | |
| | | | | | | | within la two yea | | members appears | | | | than 20% appears | | | months appears in | one year n appears i | • | | do not hav an active | | n | |
| 12909 | POWER | RS | | 01/3 | 30/194 | 2 | Active | | 39 | 1 | 6 | -5 | -11.36% | 6 0 | 7 | 3 | | | | T,M,VP,SC | 24+ | | |
| 12910 | PROSP | ECT | | 04/2 | 26/194 | 8 | Active | | 10 | 1 | 0 | 1 | 11.119 | 6 0 | | 0 | | 6 | R | P,M,SC | 10 | | |
| 12911 | RIDDLE | | | 03/2 | 23/194 | 8 | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 0 | | 8 | | 14 | N | P,M,VP,SC | 11 | | |
| 12894 | ROGUE | VALLEY | | 03/ | 16/194 | 8 | Active | | 29 | 10 | 0 | 10 | 52.63% | 6 0 | | 0 | | 3 | N | SC | 24+ | | |
| 12913 | ROSEB | URG | | 10/ | 12/192 | 8 | Active | | 32 | 0 | 2 | -2 | -5.88% | 6 0 | 11 | 4 | | | N | M,SC | 1 | | \$1,000.00 |
| 30354 | SILVER | LAKE | | 03/ | 06/197 | 5 | Active(1 | 1) | 3 | 0 | 0 | 0 | 0.00% | 6 0 | | 9 | | None | | P,M,VP,SC | 24+ | | |
| 12917 | SUTHER | RLIN | | 11/2 | 22/1940 | 6 | Active | | 35 | 2 | 0 | 2 | 6.06% | 6 0 | | 0 | | | N | | 0 | 90+ Days | |
| Current Total Clubs Count | New C | YTD Cancelled Clubs Count | | Current Total Members Count | YTD Add | | YTD Net Growth | YTD Net Grow % | Cou th Mo | mber int 12 nths igo | Average Membe Count Per Clu | r wi | % of Clubs th less than 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Average Cancelled Club Age (| | ncelled for n-Financial |
| 29 | 0 | 0 | 0 | 575 | 50 | 50 | 0 | 0.00 | 0% | 0 | 20 | | 59% | 34% | 0% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 G through February 2025

| WERNATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|----|------|--------------------------------------------------|------------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year appears in | repeat | | Notes the officers than do not have an active | 12 months | 8 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 107753 ARLINGTON | 03/05/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | | 20 | | None | | P,S,T,M,VP SC | 24+ | | |
| 12920 BAKER CITY | 08/29/1929 | Active | 38 | 0 | 0 | 0 | 0.00% | 0 | | 3 | | | N | s,sc | 24+ | | |
| 12921 BEND/SUNRISE | 11/05/1926 | Active | 6 | 0 | 2 | -2 | -25.00% | 0 | 8 | 1 | | 4 | | M,VP | 2 | | |
| 12924 BURNS | 03/27/1942 | Active | 23 | 1 | 6 | -5 | -17.86% | 0 | 11 | 1 | | | | T,M,VP,SC | 2 | 90+ Days | |
| 37320 CROOKED RIVER RANCH L C | 06/28/1979 | Active | 61 | 2 | 19 | -17 | -21.79% | 0 | 5 | 1 | | | N | SC | 1 | | \$4,000.00 |
| 59567 ELGIN | 05/23/1997 | Active | 45 | 0 | 4 | -4 | -8.16% | 0 | 10 | 1 | | 2 | R | SC | 1 | | \$1,185.00 |
| 12927 ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 44 | 0 | 1 | -1 | -2.22% | 0 | 5 | 3 | | 13 | R | M,SC | 24+ | | |
| 12928 HALFWAY | 12/08/1965 | Active | 23 | 3 | 8 | -5 | -17.86% | 0 | 4 | 0 | | | R | | 24+ | | \$50.00 |
| 29114 HEPPNER | 04/04/1974 | Active | 14 | 0 | 2 | -2 | -12.50% | 0 | 14 | 0 | | | | P,M,VP,SC | 24+ | | |
| 12929 HERMISTON | 11/27/1972 | Active | 30 | 3 | 4 | -1 | -3.23% | 0 | 18 | 2 | | 6 | | M,VP,SC | 24+ | 90+ Days | |
| 12930 HOOD RIVER | 08/09/1938 | Active | 52 | 0 | 1 | -1 | -1.89% | 0 | 26 | 1 | | 2 | R | M,SC | 0 | | \$1,800.00 |
| 31438 HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 13 | 1 | 0 | 1 | 8.33% | 0 | | 5 | | 2 | R | SC | 24+ | | \$3,140.00 |
| 12931 HUNTINGTON | 11/09/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 0 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12934 ISLAND CITY | 01/14/1974 | Active | 10 | 1 | 4 | -3 | -23.08% | 0 | 17 | 5 | | None | | P,T,M,VP,SC | 24+ | | |
| 12935 JORDAN VALLEY | 10/13/1970 | Active | 15 | 3 | 0 | 3 | 25.00% | 0 | | 0 | | 3 | R | S,M,SC | 24+ | | |
| 12936 LA GRANDE | 05/02/1929 | Active(1) | 34 | 35 | 32 | 3 | 9.68% | o 0 | 14 | 1 | | 3 | R | M,SC | 24+ | | |
| 82431 LA PINE | 05/24/2004 | Active | 28 | 3 | 7 | -4 | -12.50% | o 0 | 7 | 0 | | 2 | | T,VP | 4 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 12938 MADRAS | 01/30/1970 | Active | 11 | 1 | 0 | 1 | 10.00% | 0 | | 7 | | None | R | P,M,SC | 8 | | |
| 30172 MITCHELL | 01/27/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 0 | | 9 | | 8 | | M,VP,SC | 24+ | | |
| 12942 PENDLETON | 04/21/1950 | Active | 31 | 2 | 1 | 1 | 3.33% | 0 | 58 | 2 | | 2 | N | | 1 | | \$115.00 |
| 12945 PRINEVILLE | 09/20/1938 | Active | 12 | 1 | 1 | 0 | 0.00% | 0 | 7 | 2 | | | | M,VP,SC | 24+ | | |
| 12949 THE DALLES | 11/15/1926 | Active | 81 | 8 | 1 | 7 | 9.46% | 0 | 6 | 2 | | 2 | R | | 2 | | |
| Exc Award (06/30/2017, 06/30/20 | 18) | | [| | | | | | | | | | | | | | |



Club Health Assessment for District 36 G through February 2025

| TERNATION | _ | Status | | | М | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|-----------------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------------------------------|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20 ^o appear | er % | | months | When 3 more tha 5 one yea in appears | r repeat | | Notes the officers that do not have an active | | \$ | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0 | 0.00 | % 0 | | 8 | | | N | M,SC | 7 | | |
| 12950 UNION | 01/15/1974 | Active | 14 | 0 | 0 | 0 | 0.00 | % 0 | | 3 | | 8 | N | M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------|----|---|-------------------|----------------|------------------------------------------------------------|
| 12941 | ODELL | - | | 02/2 | 24/1971 | Ca | ancelled | (8*) | 06/29/2024 | | | | | | | | | | | |
| 12953 | WALLC | OWA | | 10/1 | 15/1973 | 3 Ca | ancelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| 101924 | WEST | ON MC EW | 'EN | 05/0 | 06/2008 | 3 Ca | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 24 | 0 | 0 | 0 | 628 | 64 | 93 | -29 | -4.41% | . 0 | 26 | 50% | 42% | 4% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

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